**6th Annual Japan Bowl® of California**

**Payment Cover Sheet & Check List**

**Forms and payments are due: January 26, 2018 - Forms must be TYPED**

|  |  |  |  |
| --- | --- | --- | --- |
| Enter School Name | | | |
| Enter School Address | City | State | Zip |
| Applying Team’s Level(s) (Mark all that apply):  Level II  Level III  Level IV | | | |

**CHECK LIST**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Team 1** | | | **Team 2** | | |  |
| II | III | IV | II | III | IV |  |
|  |  |  |  |  |  | Team Application fee of $30 (Non-refundable) |
|  |  |  |  |  |  | Registration fee for Team member 1: $ 25 |
|  |  |  |  |  |  | Registration fee for Team member 2: $ 25 |
|  |  |  |  |  |  | Registration fee for Team member 3 (IF APPLICABLE): $ 25 |
|  |  |  |  |  |  | Chaperone fee (IF APPLICABLE\*): $20 |
| **Total Amount (Per Team)** | | | | | | |
| Fees | Fees | Fees | Fees | Fees | Fees | **$** Total Enclosed |
|  |  |  | N/A | N/A | N/A | Check if you are applying for financial support.  One team per level is eligible for financial support. |

\*Exceptions to Chaperone Fee: The fee will be waived if Chaperone will not need meals, cultural activities nor a T-shirt.

FORMS FOR TEACHERS OR ADVISORS

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Team 1** | | | **Team 2** | | |  |
| II | III | IV | II | III | IV |  |
|  |  |  |  |  |  | Team Application Cover Sheet\*\* |

\*\* Please submit a separate Team Application Cover Sheet for each team from your school.

FORMS FOR STUDENTS (For each student)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level II - Team 1** | | | **Level II - Team 2** | | |  |
|  |  |  |  |  |  | Student Agreement Form |
|  |  |  |  |  |  | Student Eligibility Questionnaire |
|  |  |  |  |  |  | Parent / Guardian's Chaperone Consent Form |
| **Level III** **- Team 1** | | | **Level III - Team 2** | | |  |
|  |  |  |  |  |  | Student Agreement Form |
|  |  |  |  |  |  | Student Eligibility Questionnaire |
|  |  |  |  |  |  | Parent / Guardian's Chaperone Consent Form |
| **Level IV** **- Team 1** | | | **Level IV - Team 2** | | |  |
|  |  |  |  |  |  | Student Agreement Form |
|  |  |  |  |  |  | Student Eligibility Questionnaire |
|  |  |  |  |  |  | Parent / Guardian's Chaperone Consent Form |

FORMS FOR CHAPERONES

|  |  |
| --- | --- |
|  | Chaperone Agreement Form(s) |

**NOTES:** Once application package(s) are received and processed, the teacher will receive an e-mail for approval and registration confirmation along with information regarding registration on the day of the competition.

**6th Annual Japan Bowl® of California**

**Team Application Cover Sheet**

**(One Sheet per Team)**

**Forms and payments are due: January 26, 2018 - All forms must be TYPED**

|  |  |  |  |
| --- | --- | --- | --- |
| School Name: Enter School Name | | | |
| School Address: Enter School Address | City | State | Zip |
| Applying Team Level: Choose Applying Team Level | | | |

Names:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Salutation | First Name | Middle Name | Last Name |
| Team Member 1  (Captain) | Mr./Ms. | First Name | Middle Name | Last Name |
| Team Member 2 | Mr./Ms. | First Name | Middle Name | Last Name |
| Team Member 3 | Mr./Ms. | First Name | Middle Name | Last Name |

1. Are all students above studying Japanese at the same school? Yes/No
2. Have all students above completed and signed their ***Student Eligibility Questionnaires***? Yes/No
3. Have all students above & parents/guardians completed and signed their:

***Student Agreement Forms****,* and ***Chaperone Consent Forms****?* Yes/No

Contact Information of the Japanese Language Teacher or Advisor

|  |  |  |
| --- | --- | --- |
| Mr./Ms. | Enter Teacher’s Full Name | Enter Teacher’s Email |
| Work Phone | | Cell Phone |

**Teacher/Advisor’s Endorsement**

I hereby certify that all information provided to the JBCC is accurate, and I certify that a Chaperone (at least 21 years old) will accompany each team(s) to the 6th Annual Japan Bowl® of California Competition.

► Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name: Enter Full Name

Date: Click here to enter a date.

**6th Annual Japan Bowl® of California**

**Chaperone Agreement Form**

*(To be completed by the chaperones)*

**Applications are due: January 26, 2018 - All forms must be TYPED**

**Any change in team’s designated chaperone must be submitted with a new form by February 23, 2018.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| School Name: Enter School Name | | | | | |
| Applying Team’s Level(s) (Mark all that apply):  Level II  Level III  Level IV | | | | | |
| Chaperone’s Name: | Mr./Ms. | Enter Chaperone’s Full Name | | | |
| Chaperone Address: Enter Home Address | | | City | State | Zip |
| Chaperone’s Email: Enter Chaperone’s Email | | | Chaperone’s Cell Phone: Cell Phone | | |
| Chaperone’s Work Phone: Work Phone | | | Chaperone’s Home Phone: Home Phone | | |
| Your T-Shirt Size: T-shirt Size | | |  | | |

Chaperone confirms that s/he is over 21 years of age, has read the Administrative Procedures Guide for the 6th Annual Japan Bowl® of California, and agrees to take responsibility for the supervision and well being of the above named student and to ensure the student’s compliance with the rules and regulations set forth in the Guide from the time the student registers for the Competition until the conclusion of the Competition.

To the full extent permitted by law, Chaperone hereby releases and agrees to save harmless, the Japan America Society of Southern California, its members, officers, trustees, employees, volunteers and agents from all liability for any delay, cancellation, change in schedule for the 6th Annual Japan Bowl® of California, and any loss, property damage, personal injury, disability, or death, including any liability which may arise from the negligence of the Japan America Society of Southern California, its members, officers, trustees, employees, volunteers and agents which may be suffered or claimed by the Chaperone on his/her own behalf or on behalf of the student in his/her care, during, or as a result of, the student’s participation in the Japan Bowl and related activities, including travel to and from the Japan Bowl Competition.

Chaperone acknowledges that by separate agreement, the student and his/her parents or legal guardians have given permission and agreed that any representative of the Japan America Society of Southern California may sign on behalf of the student and his/her parents or legal guardians any and all medical or emergency release documents required to obtain medical treatment, medical operation, the administration of anesthetics or a blood transfusion which a medical practitioner may deem necessary or advisable for the treatment of any illness or injury suffered by the student during the period the student is traveling to or from, or in Los Angeles, CA to participate in, the Japan Bowl Competition.

Chaperone understands that s/he may be photographed, and/or audio or videotaped while present at any venue for the Japan Bowl and agrees that all such materials may be used in any Japan Bowl related promotional materials, literature, articles or otherwise without additional permission or release.

Chaperone understands that failure by the student to abide by any rule or regulation set forth in the Competition Guide or the violation of local, state or federal laws including the consumption of alcohol or use of drugs may result in interruption or termination of the student’s participation in the 6th Annual Japan Bowl® of California.

Chaperone understands that s/he must be present when the student registers for the 6th Annual Japan Bowl® of California or the student will NOT be permitted to compete. Chaperone remains responsible for the well-being of the student throughout the Competition and should make appropriate arrangements with the student for transportation, meals and lodging.

CHAPERONE:

Signed: ►\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed: Enter Full Name Date: Click here to enter a date.

**JBCC Official Use Only**

IDENTIFICATION CONFIRMED:  Yes No 　　Chaperone Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_