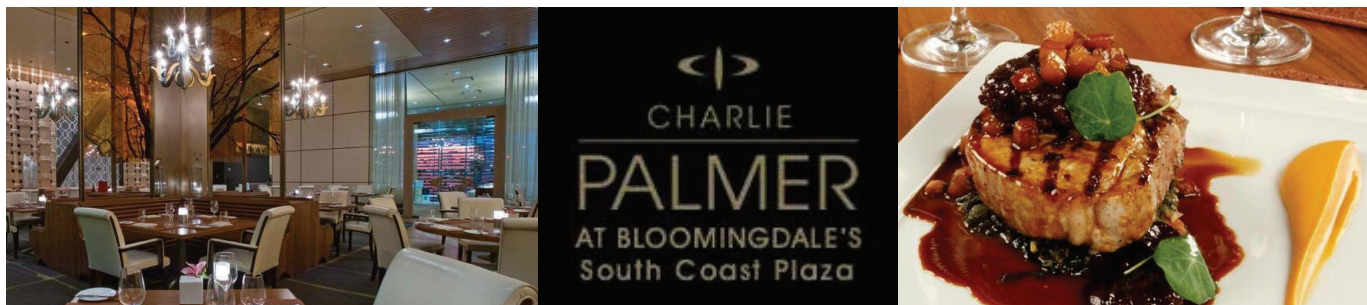




# Friendship Through Food!

*You are invited to enjoy relaxed elegance and exceptional cuisine*



Drawing upon wine as the design inspiration, the restaurant flooring is crafted from reclaimed wine barrels, with the burnished patina of the wood enhanced by vintage leather chair coverings in warm tones to create a rustic but sophisticated environment. Under the direction of Executive Chef Amar Santana, the menu builds upon this rich earthiness. Complimenting the seasonally inspired menu is a diverse wine list highlighting an impressive collection of small artisan Champagnes, select vintages of Château Lafite-Rothschild, Bordeaux and verticals of Barolo from producers such as Giacomo Conterno.

**Tuesday, March 1, 2011**  
6:00–8:30 p.m.

### **Charlie Palmer At Bloomingdale's South Coast Plaza**

Restaurant phone: (714) 352-2525  
3333 Bristol Street, Costa Mesa, CA 92626  
[Mapquest map & directions](#)

**\$55 JAS Members, \$65 Non-members & Guests**  
*A glass of red or white wine, Tax and Gratuity is included.  
Beer and spirits are separate.*

*Space is limited. Pre-paid reservations required.*  
fax (213) 627-1353 tel (213) 627-6217 x202  
online [www.jas-socal.org](http://www.jas-socal.org)

**Friendship Through Food** is a special JAS Dinner Series where you will enjoy an evening with fellow members and friends while indulging in a delicious meal carefully created to introduce the finest delicacies from each of the restaurants we visit. Owners and/or master chefs will share the background, ingredients and preparation that make each course unique to the restaurant we are visiting. Space is limited to enhance relationship-building opportunities. We invite you to join us at **Charlie Palmer At Bloomingdale's South Coast Plaza!**

*Paid reservations cancelled less than 48 hours before the event will be billed to the reserving party.*

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**Friendship Through Food at Charlie Palmer At Bloomingdale's South Coast Plaza**

Please reserve \_\_\_ JAS Member(s) at \$55 each and/or \_\_\_ Non-members & Guests at \$65 each

Visa  MC  AmEx  JCB # \_\_\_\_\_ Exp. \_\_\_\_\_

Enclosed is my check payable to "Japan America Society" in the amount of \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

Company \_\_\_\_\_ E-mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Please mail to: **Japan America Society, 345 S. Figueroa St., Suite M-1, Los Angeles CA 90071** [www.jas-socal.org](http://www.jas-socal.org)